

## CPS-ECP 2019 AGM Oct 15 - 20th

| Tuesday, Oct |  |                         |
|--------------|--|-------------------------|
| 0800-1700    | Executive Committee Meeting (closed)                         | James (LL)              |
| 1745-2130    | Tour: MCTS (includes dinner)                                 | Lobby (RL) 15 min prior |
| Wednesday,   |  |                         |
| 0800-1700    | Executive Committee Meeting (closed)                         | James (LL)              |
| 1200-2000    | Conference Registration                                      | Palm Court              |
| 1930-2100    | Haunted Walk   | Lobby (RL) 15 min prior |
| Thursday, O  |  |                         |
| 0800-1900    | Conference Registration                                      | Palm Court              |
| 0800-1145    | D/C's and Board of Directors Team Building (closed)          | Crystal Ballroom        |
| 0930-1600    | Displays   | Palm Court              |
| 1145-1300    | Board Luncheon   | Shaughnessy (LL)        |
| 1300-1615    | Whale Watching   | Lobby (RL) 15 min prior |
| 1300-1700    | Prizes and Simulator   | Palm Court              |
| 1300-1630    | CPS-ECP Board Meeting  | Crystal Ballroom        |
| 1700-1830    | Committee / First Timer's Reception (closed)                 | Bengal Room             |
| 1900-2200    | Educational Seminars   | Crystal Ballroom        |
| 1900-2200    | Membership Seminar (closed)                                  | Rattenbury A (LL)       |
| 2145-2300    | Outreach Meeting   | Douglas                 |
| Friday, Octo |  |                         |
| 0630-0700    | Health Walk  | Lobby (RL)              |
| 0800-1900    | Conference Registration                                      | Palm Court              |
| 0830-1145    | Squadron Commanders (Cdrs & XOs only)                        | Crystal Ballroom        |
| 0830-1130    | District Commanders Meeting                                  | Rattenbury B (LL)       |
| 0830-1130    | Educational Meeting  | Rattenbury A (LL)       |
| 0830-1130    | Membership Meeting   | Shaughnessy (LL)        |
| 0900-1700    | Prizes and Simulator   | Palm Court              |
| 0900-1700    | Displays   | Palm Court              |
| 1100-1545    | Butchart Gardens   | Lobby (RL) 15 min prior |
| 1145-1315    | Cdr / DC / Education & DMO lunch                             | Shaughnessy (LL)        |
| 1330-1700    | Joint Meeting  | Shaughnessy (LL)        |
| 1800-1845    | Cocktails (cash bar)   | Palm Court              |
| 1845-2300    | Cruise Ship Theme Dinner and Presentation of National Awards | Crystal Ballroom        |
| 2200-0100    | Hospitality (Great Lakes)                                    | Bengal Room             |
| Saturday, Oc | tober 19   |                         |
| 0730-0830    | AGM Registration   | Palm Court              |
| 0730-1700    | Registration   | Palm Court              |
| 0830-1145    | Annual General Meeting                                       | Crystal Ballroom        |
| 0900-1700    | Displays   | Palm Court              |
| 1200-1230    | AGM Reception (cash bar)                                     | Palm Court              |
| 1230-1345    | AGM lunch  | Crystal Ballroom        |
| 1400-1700    | Prize Pick up  | Palm Court              |
| 1400-1530    | Board of Directors   | Rattenbury B (LL)       |
| 1400-1700    | Outreach Committee   | Douglas                 |
| 1430-1630    | IT Presentation / Sailing Plan "App" Presentation            | Shaughnessy (LL)        |
| 1430-1630    | Conference Committee   | Rattenbury A (LL)       |
| 1800-1900    | Cocktails (cash bar)   | Palm Court              |
| 1900-2300    | Chief Commander's Gala Dinner                                | Crystal Ballroom        |
| 2200-0100    | Hospitality (Windsor 2020)                                   | Bengal Room             |
| Sunday, Octo |  |                         |
| 0830-1130    | CPS Foundation Meeting                                       | Helmcken                |
|              | CPS-ECP Board Meeting (closed)                               | Rattenbury B (LL)       |